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| **AP U.S. Government**  **(Period E)** |

Moving forward, refer to your Google Classroom page for assignments. Since we are doing most assignments through that platform, it makes more sense to keep everything there rather than having you check for assignments in two different places. If you ever have any questions about an assignment, email me at [mcharron@thompsonk12.org](mailto:mcharron@thompsonk12.org)

|  | **September 2020** | | | |  |
| --- | --- | --- | --- | --- | --- |
| **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | |
|  | 1 | 2  **Homework:** 1.1, 1.2 key terms (18 key terms overall, skip names) | 3  HW: Read sections 1 and 2, answer pg. 11 #s 2, 3, 5, pg. 18, 1, 3, 4, write out questions (on site students only) | 4 | |
| 7  No school, Labor Day | 8 | 9 | 10 | 11  **Homework:** Finish D.O.I. paraphrasing assignment | |
| 14 | 15 | 16 | 17  **HW:** Articles of Confederation worksheet | 18  **HW:** Study for Monday’s quiz on Events Leading to Revolution, Declaration of Independence, types of “representative democracy”, and the Articles of Confederation | |
| 21  **Quiz:** Events Leading to Revolution, Declaration of Independence, types of “representative democracy”, and the Articles of Confederation | 22 | 23 | 24 | 25 | |
| 28 | 29 | 30 |

|  | **October 2020** | | | |  |
| --- | --- | --- | --- | --- | --- |
| **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | |
|  | | | 1 | 2 | |
| 5 | 6 | 7 | 8 | 9 | |
| 12 | 13 | 14 | 15 | 16 | |
| 19 | 20 | 21 | 22 | 23 | |
| 26 | 27 | 28 | 29 | 30 | |

|  | **November 2020** | | | |  |
| --- | --- | --- | --- | --- | --- |
| **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | |
| 2 | 3 | 4 | 5 | 6 | |
| 9 | 10 | 11 | 12 | 13 | |
| 16 | 17 | 18 | 19 | 20 | |
| 23 | 24 | 25 | 26 | 27 | |
| 30 |

|  | **December 2020** | | | |  |
| --- | --- | --- | --- | --- | --- |
| **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | |
|  | 1 | 2 | 3 | 4 | |
| 7 | 8 | 9 | 10 | 11 | |
| 14 | 15 | 16 | 17 | 18 | |
| 21 | 22 | 23 | 24 | 25 | |
| 28 | 29 | 30 | 31 |

|  | **January 2021** | | | |  |
| --- | --- | --- | --- | --- | --- |
| **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | |
|  | | | | 1 | |
| 4 | 5 | 6 | 7 | 8 | |
| 11 | 12 | 13 | 14 | 15 | |
| 18 | 19 | 20 | 21 | 22 | |
| 25 | 26 | 27 | 28 | 29 | |

|  | **February 2021** | | | |  |
| --- | --- | --- | --- | --- | --- |
| **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | |
| 1 | 2 | 3 | 4 | 5 | |
| 8 | 9 | 10 | 11 | 12 | |
| 15 | 16 | 17 | 18 | 19 | |
| 22 | 23 | 24 | 25 | 26 | |

|  | **March 2021** | | | |  |
| --- | --- | --- | --- | --- | --- |
| **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | |
| 1 | 2 | 3 | 4 | 5 | |
| 8 | 9 | 10 | 11 | 12 | |
| 15 | 16 | 17 | 18 | 19 | |
| 22 | 23 | 24 | 25 | 26 | |
| 29 | 30 | 31 |

|  | **April 2021** | | | |  |
| --- | --- | --- | --- | --- | --- |
| **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | |
|  | | | 1 | 2 | |
| 5 | 6 | 7 | 8 | 9 | |
| 12 | 13 | 14 | 15 | 16 | |
| 19 | 20 | 21 | 22 | 23 | |
| 26 | 27 | 28 | 29 | 30 | |

|  | **May 2021** | | | |  |
| --- | --- | --- | --- | --- | --- |
| **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | |
| 3 | 4 | 5 | 6 | 7 | |
| 10 | 11 | 12 | 13 | 14 | |
| 17 | 18 | 19 | 20 | 21 | |
| 24 | 25 | 26 | 27 | 28 | |
| 31 |

|  | **June 2021** | | | |  |
| --- | --- | --- | --- | --- | --- |
| **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | |
|  | 1 | 2 | 3 | 4 | |
| 7 | 8 | 9 | 1 | 11 | |
| 14 | 15 | 16 | 17 | 18 | |
| 21 | 22 | 23 | 24 | 25 | |
| 28 | 29 | 30 |

|  | **August 2020** | | | |  |
| --- | --- | --- | --- | --- | --- |
| **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | |
| 31  **Homework:** Fill out/submit last sheet of course overview by class on Wednesday  Cover book by Thursday  Finish/submit introduction activity by next class meeting |